

## **The Feasibility of Legislation Based on the Fatwa of Most Jurists**

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*Masoud Jahandoost Dalenjan \**

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The fourth principle of the constitution states that all laws and regulations must be based on Islamic principles but there is no mention of the criteria for distinguishing this issue and how laws and regulations should be in accordance with what fatwa and it is only referred to the assignment of this duty to the jurists of the Guardian Council. In this regard, various opinions have been raised; one of the most important is the need for legislation based on the fatwa of most jurisprudents. The author believes that all four reasons (proof of prophet's prophecy, the appearance of Omar ibn Hanazala, the Word of Mirza Na'ini in the Book of "Tanbih Al-Omma and Tanziah Al-Mella" and the broad radius of promise of most jurists) cannot prove this theory, and in addition, this theory has two major forms.

**Keywords:** The fatwa of most jurists, Legislation, the Criterion Fatwa, the Guardian Council.

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\* PHD Student Of Fiqh and Islamic Law Foundation at Tehran University  
(responsible author) - jahandoost.s@gmail.com

## **Tajarri in Imam Khomeini's principled jurisprudential perspective**

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*Azam Ghiasi Saani \**

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Tajarri in term of principleds is the slave daring in front of master. In other words, the practical opposition with the decree of the master, which later turns out that slave, did not disagree and has done the real task.

In the principle of the jurisprudence, there are many discussions about tajarri and is the place of discussion and disagreement. First, is tajarri a principled issue, whether it is jurisprudential or theological? The other is tajarri a title means determination for sin, and a decision to oppose the master with a practice that is guilty or a title consistent with an external act that is the result of physical acts? In other words, is the current gem or the subject? And does he deserve for punishment?

The opinions of the scholars are very different in this regard, although in some cases they are in agreement. In the present research, firstly, the definition of tajarri, and then the words of the scholars such as the saheb fusul and Na'ini about the principle of the tajarri decree have been discussed, and finally, the comment of Imam Khomeini (RA) has been expressed in this regard.

**Keywords:** tajarri, Subjugation, practical obscenity, subjective obscenity, Obedience, rebellion.

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\* PHD Student Of Fiqh and Islamic Law Foundation at Imam Sadiq (a.s) University (responsible author) - ghiasiazam@yahoo.com

## **Investigating and analyzing the role and place of jurisprudential knowledge in civilization**

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*Asghar Agha Mahdavi\**  
*Mahdi Saghazadeh\*\**

In the course of realizing and evolving the goals of the Islamic Revolution, what is known as the ultimate and ultimate purpose of the road is "Islamic civilization". The ultimate goal will ultimately lead to the true implementation of pure Mohammadi Islam in the individual and social life of mankind.

In this study, using a "descriptive, analytical" method, we concluded that jurisprudence, having regard to the dynamism, and adaptation to time and place, has the capacity to establish and nourish a civilization, which seems to be contrary to minimalistic views. At a comprehensive and maximized look, it is a way of explaining what Muslims should do as a catcher. And along with Akbar's jurisprudence, which awakens the spirit of human dignity and makes the moral order and adherence to beliefs, it plays a decisive role in understanding the path of the people of the community to achieve Islamic civilization.

In fact, jurisprudence pursues a mission to the individual and society, which, in addition to explaining the proper course of movement towards Islamic civilization, also provides teachings to facilitate and expedite the process of this movement, so that if the righteous and righteous are healthy, Islamic civilization will move towards operationalization.

In the following, factors such as oppression and corruption, differences, imitation, cultural invasion, lack of leadership, ignorance, distrust, frustration, and economic problems as barriers to the realization of Islamic civilization have been introduced. At a glance, recommendations are given to solutions using the teachings Islamic jurisprudence has been paid in the economic, cultural and political spheres.

**Keywords:** civilization, existing jurisprudence, optimal jurisprudence, systemization, jurisprudence ratio and civilization.

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\* Associated Professor of the Department of Fiqh and Islamic Law Foundations at Imam Sadiq(a.s) University - aamahdavy@yahoo.com

\*\* Graduated Degree of Fiqh and Islamic Law Foundations at Imam Sadiq(a.s) University (responsible author) - Saghazadeh.mahdi@gmail.com

## **The jurisprudential principles governing the interactions of the Islamic Republic of Iran with the infidels**

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*Ahmad Ali Ghane\**

*Seied Rohollah Razavi\*\**

Engage Iran in various fields with other countries may have played a role in the development of Islamic Iran and excellence, but this engagement must be based on the principles and rules of Islam. Recognizing the provisions, principles and terms of engagement with other countries through the study of religious texts helps us to make the appropriate model in the field of international engagement to introduce the Islamic Republic Islamic principles, including Rule mustache all domination and superiority of non-Islamic countries, Islamic countries denies the dignity and sovereignty of Islam in all interactions bet he knows But in the current atmosphere prevailing in the international interactions, needs, and desires major powers Zyadhkhvahyha certain conditions that the Iranian government as a member of the global village will have to listen to This adherence to international law in some cases will have to contracts that do not conform with Rule mustache .In this study, with reference to sources in the religious, principles and foundations of the Islamic Republic of Iran's relations with other countries, trying to keep the system based on the rule of urgency and justify this type of interaction.

**Keywords:** Islamic Republic of Iran, interactions, Islamic principles, international principles, denying the mustache, urgency.

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\* Associated Professor of the Department of Fiqh and Islamic Law Foundations at Imam Sadiq(a.s) University - 4ghane@gmail.com

\*\* Master's Degree Student of Fiqh and Islamic Law Foundation at Imam Sadiq (a.s) University (responsible author) – S.r.razavi2020@gmail.com

## **The cases of divorce by the ruler in jurisprudence and civil law**

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*Mahmood Jamaledin Zanjani\**

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*Mostafa Sharifi\*\**

Although on the basis of the Islamic law and Iran's rights, divorce from man's authority is in the marital life of a divorce to the will of the man, the right to divorce will be the right of the judge, and the court will issue a divorce sentence in order to fulfill the justice of justice. We believe that this decree is acceptable to all cases of man. The attribute of this theory is that in case of the husband of the husband, although the woman does not fall into the air, the court can divorce him and it is not a suspended hardness, but is the signified of the original titles rather than the secondary title of the evening and hardness. Thus, according to the foundations of jurisprudence, and 2 months old and the history of the religious scholars, he does not appear to be justified in the interpretation of this theory, which is an effective step to promote women's rights and to recognize them. It has a history of jurisprudence, and it has been found in the form of a 1130 article of civil law after the amendment of the Year 61 and finally in the year 70, which we investigate in terms of jurisprudence and jurisprudence.

**Keywords:** Causes of divorce, Divorce judge, refusal, Hardship.

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\* Associated Professor of the Department of Fiqh and Islamic Law Foundations at Imam Sadiq(a.s) University – Zanjani@isu.ac.ir

\*\* PHD Student Of Fiqh and Islamic Law Foundation at Ferdowsi University (responsible author) – Sharifi.hamadan@gmail.com

## **Judicial-legal study of the conscience issue by looking at the impact of emerging crime on youth lifestyles**

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*Behnam Ramezani\**

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*Hamid Reza Tamaddon\*\**

Among the mass media, the influence and popularity of cyberspace has increased every day. Unfortunately, the percentage of youth using of pornographic content has gone up and sexual crimes are becoming widespread by young people, and that is necessary to look at this from a legal point of view. Among these crimes, there is a greater degree of virtual jurisdiction and brothels.

The same rule is to bring two or more people together for adultery or sodomy, and has defined brothel, writing, and describing the activities of prostitutes. Today, with the help of modern facilities and technologies, such crimes have grown over time among the general public. In this article, with a summary of crimes like cybercrime and cybercrime in cyberspace, attempts have been made to provide appropriate solutions for the treatment and prevention of such crimes, so that the security of this environment can be taken a positive step, Research method, development and improvement, and content analysis type. The data is collected in the form of library and scans. Results such as the culture of maintaining private information, the impact of religion on reducing sexual offenses in cyberspace, the differential penal approach, the dissemination and development of virtual ethics and the improvement of cybercriminals are proposed in this paper.

**Keywords:** Guys, Pornography, Cyberspace, prevention, Law.

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\* Graduated Degree of Fiqh and Islamic Law Foundations at Azad (Science and Research Branch) University (responsible author) - Behnam71.ramazani @gmail.co

\*\* Master's Degree Student of Fiqh and Islamic Law Foundation at Imam Sadiq (a.s) University – Tamaddon.Hamid@gmail.com